Order of Service July 28, 2024

Public Theology is not Just for Theologians

Officiating: Rev. Diana McLean Worship Associate: Linda Ganske

Pianist: Shay MacKay

Storyteller: Director of Children's Faith Development Macey Forsyth

Prelude/Opening Slideshow

Welcome and Announcements

Singing Bowl

Chalice Lighting

If you are viewing through Zoom, please type into the Chat that a chalice is lit on [your street], and join in saying these words:

We are a welcoming people of diverse beliefs who commit to nourish the spirit, broaden the mind, nurture the earth, and build community. May this flame we kindle remind us to strive, today and every day, to love beyond belief.

Call to Worship

"Witnesses of the World" by Tania Márquez

Opening Hymn #389, "Gathered Here"

Words and music: Philip A. Porter

Story

The Promise, written by Bridget Hodder and Fawzia Gilani-Williams, illustrated by Cinzia Battistel

Singing the Children Out

Joys and Sorrows

Pastoral Prayer

Silent Meditation

Singing Prayer: To the tune of #1002

Words and music: Mimi Bornstein-Doble (adapted)

Offertory

Reading #1

"Standing with Love" by Thom Belote

Reading #2

"Saying No" by Amy Petrie Shaw

Hymn #298, "Wake Now My Senses"

Words: Thomas J. S. Mikelson

Music: Traditional Irish melody, harmony by Carlton R. Young

Sermon: Public Theology is not Just for Theologians

Hymn #1014, "Answering the Call of Love"

Words and music: Jason Shelton

Chalice Extinguishing

We extinguish this flame, but not the light of truth, the warmth of community, or the fire of commitment. These we carry in our hearts until we are together again. (Elizabeth Selle Jones)

Benediction

Singing Benediction: "Longtime Sun" the final three minutes of "A Very Cellular Song" written by Mike Heron and performed by The Incredible String Band on their 1968 album *The Hangman's Beautiful Daughter*.

May the longtime sun shine upon you All love surround you And the pure pure light that's within you Guide your way home.

Zoom participants: Please feel free to stay online for a time of gathering to meet, talk, and connect. (If the group online is large enough, we will invite you to join breakout rooms for small group connection.)

lower level following the worship service.			

In-person participants: Please stay for refreshments and conversation in the Fellowship Hall on the